



# County of San Diego

**HA DANG**  
AGRICULTURAL COMMISSIONER/  
SEALER OF WEIGHTS & MEASURES

DEPARTMENT OF AGRICULTURE, WEIGHTS AND MEASURES  
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**MÈGAN MOORE**  
ASST. AGRICULTURAL COMMISSIONER/  
SEALER OF WEIGHTS & MEASURES

January 16, 2020

Don Onwiller  
1135 M Street  
Lincoln, NE 68508

RE: SPECIFICATIONS AND TOLERANCES COMMITTEE AGENDA ITEM WTR 20.2

Dear Mr. Don Onwiller,

I am reaching out to you regarding the recent proposal the County of San Diego Department of Agriculture, Weights and Measures (AWM) made to change language in **3.36 Water Meters, S.1.1.4 Advancement of Indicating and Recording Elements of Handbook 44**. After reviewing the comments from the regional associations, AWM would like to submit the following changes for agenda item WTR 20.2:

Original Submission: **S.1.1.4. Advancement of Indicating and Recording Elements. – Primary indicating and recording elements shall be susceptible to advancement only by the ~~mechanical~~ normal operation of the device.**

Proposed Change: **S.1.1.4. Advancement of Indicating and Recording Elements. – Primary indicating and recording elements shall ~~be susceptible to advancement~~ advance only by ~~mechanical~~ the designed operation of the device, intended by the manufacturer.**

If you could please present these changes to the committee it would be greatly appreciated. I have also sent a letter to the committee chair but I also wanted to submit these changes to you as well.

Please feel free to reach out to me if you have any questions or concerns. I can be reached by e-mail at [garrett.cooper@sdcounty.ca.gov](mailto:garrett.cooper@sdcounty.ca.gov) or by phone at 858-614-7726. Thank you very much for your time.

Regards,

Garrett Cooper  
Deputy Agricultural Commissioner/  
Sealer of Weights and Measures